

**From:** [REDACTED]  
**Sent:** [REDACTED]  
**To:** DPIEW Regional Water Strategies Mailbox  
**Subject:** I do not support the water strategy that was talked at the work shops meeting.

Hi  
I tried to fill out documents that was sent me I could not get it to work so I put why I don't support the cultural waters strategy plan in this email

I do not support the water strategy that was talked at the work shops meeting

This has always been and always will be aborigine land and waters salty or fresh the cultural water that fill the buckets that was talked about at the work shop meeting have all come from the theft from the aborigine people by the Australian government local state and federal and its people

No Australian government local state and federal or the farmers or any private industry or private person has never made a payment or paid compensation to the right full owners of this land for the wrong doing that have taken place in Australia and that is the theft of the cultural lands and cultural waters salty or fresh that belong to the true owners the aborigine people of Australia

The NSW government is offering us cultural waters rights witch these cultural water rights were always ours no money has ever been paid or compensation to the aborigine people for the theft of those cultural waters rights that is filling these other buckets

They should be a on going payment as well as a compensational payment made to all aborigine people so we can stand as equal and have a voice with the community as one and not as out side as we have always been made to feel in our own cultural lands and waters salty or fresh

Also the talk about forming a committee we have that many aborigine committees that have not helped the aborigine community and the forming of these committees are in themselves keeping us apart as a community how are we supposed to stand as one when we have two organisations we have the mainstream organisations and then we have aborigine organisations is this so the NSW Government can play one off against the other as all local state and federal government like to do use us as the excuse of why or why not they can do or don't do thing or what ever the case may be

As for aborigine rangers jobs all of this can be done with individual and within the NSW government departments that they have already and should already be doing but this still does not help the aborigine people who do not want to be apart of that and just want live normal lives and have they say about what they think should happen with they cultural waters rights they are many aborigine people who are no involved with aborigine organisations but are still apart of the community and are involved with community activities as individuals

The Tweed shire council does have a AAC (Aborigine Advisory community) this group is not allowed to say no the Tweed Shire Council has the idea and the AAC has to go along with it the Tweed shire council ideas are the building of dams or any development that goes in or along side the tweed river like pontoon jetty's or boat ramps and who gets the job to build these developments it is not any of the aborigine organisations or any private aborigine organisations

The Tweed shire council does not listen to any objection that you may have as to why these developments should not be done or where they are going in is the wrong places and should not be going in they

Tweed shire council wants to show people they are doing the right thing this is why AAC was set up so that it is seen by the bigger and wider community the Tweed Shire Council is doing the right thing by aborigine people just like a lot of other aborigine committees or organisations were set up so that it looks like the Australia government local state and federal are doing the right thing by aborigine community but this does not case

Any payment should not be paid to any aborigine or aboriginal organisations such as land council or housing co-op health departments or AAC as I see these aborigine organisations or committees as yes groups and do not have the best interest of the aborigine people or the full stories of the cultural lands and waters salty or fresh and these aborigine organisations or committees are bound by Australian government local state and federal legislation and rules of what they allowed to do and does not support the individual rights as some people are not members of these aborigine organisation or committee

As for climate change or global warming they is that much science out they about this which ever way you look at it can say what you want it to say we are in a cycle and we are heading towards a ice age which every you believe is this a money making scam or a red flag thing that NSW Government can use to make the common people think they is something wrong with what they are doing but if you do you own research you can make your own mind

To have aborigine people that work for the NSW government try and explain this is the best thing to do for us as community these aborigine people are paid employees of the NSW government so who's best interest do they really have when all we hear from them at these work shop meeting we have to do this this is why I ask for a on going payment and a compensational payment to be paid to all aborigine people as on going thing so we can stand with the rest of the community as equal and to not feel like we have let down our aborigine for farther and mother for the theft of these cultural waters rights salty or fresh and cultural lands

The offer of our own water rights that they now call cultural waters by the NSW government is shame full disgusting and wrong and I do not support it

[REDACTED] traditional owner  
Nagundawal person